

County of Jefferson

Office of the Purchasing Department
Historic Court House
195 Arsenal Street
Matertown, New York 13601-2565
Phone: 315-785-3077
Fax: 315-785-7591



Email Addresses:
marks@co.jefferson.ny.us
karind@co.jefferson.ny.us
amccracken@co.jefferson.ny.us
avisg@co.jefferson.ny.us
mshear@co.jefferson.ny.us

Buyers
Karin Dorr
Amanda McCracken

Director
Mark Sachetti, CPPB

Senior Account Clerk
Avis Gilmore

Account Clerk
Mary Ann Shear

NOTICE OF AWARD

JUNE 10, 2020

**JOSEPH GRUBE
MOTOROLA SOLUTIONS INC
500 W MONROE STREET, 39TH FLOOR
CHICAGO IL 60661**

BID #20-17 NAME: 911 PHONE SYSTEM AIRBUS MAINTENANCE

CONTRACT PERIOD: DATE OF AWARD THROUGH 5/31/25

Dear Mr. Grube:

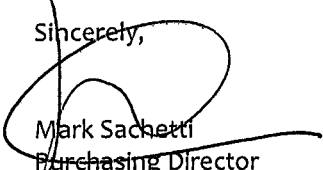
I am pleased to inform you that your Bid submitted for the solicitation referenced has been accepted based on full compliance with the specifications, terms and conditions included in the Bid.

The following documents are required before a Contract/Purchase Order is issued:

- ✓ Insurance Certificate - Commercial General Liability, Business Automobile Liability
- ✓ Proof of New York State Disability/Worker's Compensation
- ✓ Other: Please note that Jefferson County must be listed on your Insurance certificates as an additional insured as noted in the bid document under Insurance Requirements.

If you have any questions regarding this notice of award, please call the Jefferson County Purchasing Department.

Sincerely,


Mark Sachetti
Purchasing Director
C: Department, Auditor, Bid File

BID #20-17
911 PHONE SYSTEM AIRBUS MAINTENANCE
BID TABULATION

DESCRIPTION	MOTOROLA SOLUTIONS INC
COST FOR MAINTENANCE:	
FROM DATE OF AWARD THROUGH 5/31/21:	\$104,176.25
6/1/21 – 5/31/22:	\$49,246.25
6/1/22 – 5/31/23:	\$49,246.25
6/1/23 – 5/31/24:	\$49,246.25
6/1/24 – 5/31/25:	\$49,246.25
TOTAL FOR ALL YEARS:	\$301,161.25
OPTION:	
EXTENSION 1 YEAR (6/1/25 – 5/31/26):	\$49,246.25
WARRANTY:	
COMMENTS:	Includes Motorola Solutions provision of Windows OS Migration to a supported version, and migration of VESTA 9-1-1 to latest version
DEVIATIONS:	
ALL DATA IS PRELIMINARY AND DOCUMENTED AT THE TIME OF BID OPENING, SUBJECT TO ERRORS OR OMISSIONS. THIS DATA SHOULD NOT BE INTERPRETED AS CONFIRMATION OF BID RESULTS UNLESS SIGNED BY THE JEFFERSON COUNTY PURCHASING DEPARTMENT. THIS BID TABULATION DOES NOT IMPLY AN AWARD HAS BEEN MADE UNLESS NOTED.	
KARIN DORR	6/10/2020
PURCHASING	DATE